CURRICULM VITAE

Susan P. Montague

DATE: March 20, 2000

RANK: Associate Professor

DEPARTMENT:

Anthropology

Northern Illinois University

DeKalb, IL 60115

DATE OF BIRTH: April 18, 1942

EDUCATION:

B.A. Anthropology, 1963, Pennsylvania State University, University Park, Pennsylvania

M.A. Anthropology, 1965, Pennsylvania State University, University Park, Pennsylvania

M.A. Anthropology, 1970, University of Chicago, Chicago, Illinois.

Ph.D. Anthropology, 1974, University of Chicago, Chicago, Illinois. Doctoral thesis: <u>Trobriand Society.</u>

AREAS OF SPECIALIZATION AND/OR PRESENT RESEARCH INTERESTS;

Culture Theory

Trobriand Culture

American Culture

Energy Related Risk Assessment Theory

PROFESSIONAL EXPERIENCE:

1965-1970. Instructor of Anthropology, Loyola University, Chicago, Illinois,

1970. Instructor of Anthropology, Mundelein University, Chicago, Illinois,

1973. Instructor of Anthropology, State University of New York, Stony Brook, New York,

1974-1980. Assistant Professor of Anthropology, Northern Illinois University, DeKalb, Illinois,

1975-1976 Assistant Visiting Scientist, Brookhaven National Laboratory, Upton, New York,.

1980-present. Associate Professor, Northern Illinois University, DeKalb, Illinois,

RESEARCH ACTIVITIES:

1971-72 Fieldwork in the Trobriand Islands, Papua, New Guinea.

1974 Library research on American Success models and juvenile pulp literature.

1975 Fieldwork in Chicago on rock music and blues performers.

1975-76 Research on energy and energy policy making at Brookhaven National Laboratory.

1977 Summer Field School on organized boy's baseball.

1978 Library research on American sex role construction, particularly construction of ideology about homosexuality.

1979-80 Field trip to the Trobriand Islands, Papua New Guinea to study Trobriand ideas about how people are made. Library and language study as preparation.

1981 Field trip to the Trobriand Islands, Papua New Guinea.

1988 Research trip to Thailand.

1988 Research trip to Papua New Guinea.

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:

American Anthropological Association

Central States Anthropological Society

Chicago Anthropological Society

Association of Social Anthropologists in Oceania

GRANTS AND AWARDS:

1963-64 Half-time Teaching assistantship, Pennsylvania State University (pre-doctoral)

1969-74 National Institute of Mental Health Training Grant (predoctoral) University of Chicago.

1974-75 Deans Fund Grant, Northern Illinois University, to study rock and blues musicians in Chicago.

1975-76 Assisting Visiting Scientist, Brookhaven National Laboratory (Leave of Absence, NIU),

1980 Deans Fund Grant, Northern Illinois University, to study Trobriand Cosmology in Papua New Guinea.

1981 NEH Summer Stipend,. To return again to Papua New Guinea

1988 USIA Research Stipend, To go to Thailand.

PUBLICATIONS

A. Books

1976 <u>The American Dimension: Cultural Myths and Social Realities.</u> Alfred Publishing Co., Sherman Oaks. (Edited with William Arens.) The book was submitted by Alfred to outside referees.

The American Dimension was well received, and Alfred published the revised 2nd edition in 1981.

B. Articles

1971 Trobriand Kinship and the Virgin Birth Controversy. Man. Vol. 6, No. 3: 353-368. Refereed Article.

1979 Church, Government and Western Ways in a Trobriand Village. <u>Anthropology</u>, Vol. 2: 91-101. Refereed article, by invitation.

1980 Kula and Trobriand Cosmology. The <u>Journal of Anthropology</u>, Vol. 2, No. 1: 70-94.

1980 The American Child and Juvenile Pulp Fiction. Papers of <u>The Institute of the International Year of the Child.</u> Illinois Humanities Council. All papers delivered under the auspices of the Illinois Humanities Council are reviewed by audience members and these reviews led to the publication of my paper. In press.

1981 Kaduwagan Christianity: A Trobriand <u>Response</u> to Western Colonialism? <u>Kabar Seberang</u>, No. 8/9: 16-21.

1982 Kaduwagan attitudes Towards Formal and Non-formal Education: A Trobriand Island Perspective. <u>Papua New Guinea Journal of Education.</u> Vol. 18, No. 1:1-21.

1984 Trobriand Gender Identity. 1: 33-45. Mankind: Vol. 14, No.

1984 Infant Feeding and Health Care in Kaduwaga Village. <u>Ecology of Food and Nutrition</u>: Vol. 14, No. 3: 249-258.

1989 International Tourism in the Eastern Seaboard of Thailand. In <u>Crossroads</u>, 4:2, 9-17. Refereed.

1991 Removing Science From Magic, Science and Religion. In <u>Reviews in</u> Anthropology, 16:1, 101-107. Review article with Michael Salovesh. Refereed.

C. Chapters in Books

1976 How Nancy Gets Her Man: An Investigation of American Success Models in Adolescent Pulp Literature. <u>In William Arens and Susan P. Montague</u>, eds., <u>The American Dimension: Cultural Myths and Social Realities</u>. Alfred Publishing Co., Sherman Oaks, pp. 96-116. Refereed chapter.

1976 Football Games and Rock Concerts: The Ritual Enactment of American Success Models. <u>In William Arens and Susan Montague</u>, eds., <u>The American Dimension: Cultural Myths and Social Realities</u>. Alfred Publishing Co., Sherman Oaks, pp. 32-52. Refereed chapter.

1982 Trobriand Attitudes toward Alcohol Use. In <u>Through a Glass Darkly: Beer and Modernization in Papua New Guinea.</u> Mac Marshall, ed., pp. 343-352. Boroko, Papua New Guinea: Institute of Applied Social and Economic Research.

1985 Infant Feeding and Health Care in Kaduwaga Village in Leslie Marshall, ed., <u>Infant Care and Feeding in the South Pacific.</u> New York: Gordon & Breach.

1989 To Eat for the Dead: Kaduwagan Mortuary Events. In Wagner, Roy and Fred Damon, <u>Death Rituals and Life in the Societies of the Kula Ring.</u> 23-25. DeKalb: NIU Press. Refereed.

1995 Kaduwaga: A Trobriand Boat Harbor, in Feinberg, Richard, Ed., <u>Seafaring in the Contemporary Pacific Islands</u>, 55-67. DeKalb: NIU Press.

D. Reviews and Scholarly Comments

1978 Women's Status in Egalitarian Society: Implications for Social Evolution, C.A.* Comment. <u>Current Anthropology</u>, Vol. 19, No. 3: 622-623. By invitation.

1979 Schneider's Symbolic Culture Theory: An appraisal, C.A. Comment. <u>Current Anthropology</u>, Vol. 20, No. 3: 555-556.

1980 (A review of Trobriand Matrilineal Kinship Theory) Review of Weiner, Annette, Women of Value, Men of Renown. Ethnohistory. By invitation.

1980 (A review of Cultural Anthropology) Review of Friedman, Maurice, <u>Main Trends in Social and Cultural Anthropology</u>. American Anthropologist. By invitation.

1982 Review of Weeks, Sheldon, Oksapmin. Moresby Post Courier. In Port Moresby Courier.

1986 Review of Vareene, Herve, <u>The Symbolizing of America</u>. In <u>Anthropological Linguistics</u>, 28:4, 523-526. Refereed.

1990 Review of Delamont, Sara, <u>Knowledgeable Women: Structuralism and the Reproduction of Elites.</u> American Anthropologist, 92:3, 819. Refereed. In American Anthropologist, 92:3, 819. Rerereed.

1990 Review of Weiner, Annette, <u>The Trobrianders of Papua New Guinea</u>. In <u>American Scientist</u>, May-June p. 290. Refereed.

1991 Review of Boone, James, Affinities and Extremes. In Crossroads, 6:2, 122-124.

1991 Review of Bataglia, Deborah, <u>On the Bones of the Serpent.</u> In <u>Anthropological Quarterly</u>. 64:4, 211.

1993 Review of Damon, Frederick, <u>From Muyuw to the Trobriands: transformation along the northern side of the Kula ring. In Man.</u>

1995 Review of Lansing, J. Stephen, <u>Priests and Programmers: Technologies of Power in the Engineered Landscape of Bali.</u> In <u>Crossroads</u>, 9:1, 152-3.

1997 Review of Kirch, Patrick Vinton, The Lapita Peoples: Ancestors of the Oceanic World. In <u>Crossroads</u>. In Press.

E. Papers Read at Professionals Meetings and Colloquia

1972 Malinowski Rethought: Matriliny and Trobriand Kinship. (Public lecture, auspices Department of Anthropology, University of Papua New Guinea) Port Moresby, Papua New Guinea.

1973 Trobriand Exchange Cycles. (Abstracts American Anthropological Association, p. 107) New Orleans, Louisiana. Refereed panel.

1973 Trobriand Exchange Cycles. (Public lecture, auspices Department of anthropology, Michigan State University) East Lansing, Michigan.

1973 Male and Female Property and Identity in the Trobriand Islands. (Public lecture, auspices Department of Anthropology, State University of New York, Stony Brook) Stony Brook, N.Y.

1973 Trobriand Kinship and the Trobriand Person. (Public lecture, auspices Department of Anthropology, Yale University) New Haven, Connecticut.

1974 How Nancy Gets Her Man: An Investigation of American Success Models in Adolescent Pulp Literature. (Public lecture, auspices Graduate School Colloquium, Department of Anthropology, University of Chicago) Chicago, Illinois.

1975 Trobriand Cosmology and Mortuary Practices. (Public lecture, auspices Department of Anthropology, Brown University) Providence, Rhode Island.

1976 Nature/Culture versus Mary Hartman, Mary Hartman. (Public lecture, auspices Anthropology Club, Department of Anthropology, State University of New York at Stony Brook) Stony Brook, New York.

1976 Implications of National News Coverage of the Energy Crisis for Benefit/Risk Energy Planning. (Public Lecture, auspices Biomedical Environmental Assessment Group, Brookhaven National Laboratory) Upton, New York.

1976 Nature, Culture and Anthropological Theory. (Abstracts American Anthropological Association, p. 191) Washington, D.C.

1977 Ritual Theory Meets Organized Boy's Baseball. (Abstracts Central States Anthropological Society) South Bend, Indiana. Refereed panel.

1978 Comments on The Periphery as Center. (Invited discussant for symposium entitled "The Periphery as Center," American Anthropological Association) Los Angeles, California. Refereed panel

1978 Church, Government and Western Ways in A trobriand Village. (Invited paper, International Kula Conference, King's College, Cambridge University) Cambridge, England.

1979 Barbie Dolls: Changing Images in American Toys. (The Changing Family, auspices Illinois Humanities Council) DeKalb, Illinois. Invited paper.

1979 Organized Boy's Baseball. (The Changing Family, auspices Illinois Humanities Council) DeKalb, Illinois. Invited Paper.

1979 Trobriand Constructions of Western Ways: Responses to Colonialism? (American Anthropological Association) Cincinnati, Ohio. Refereed panel. Invited paper.

1979 The American Child and Juvenile Pulp Fiction. (The Institute of the International Year of the Child, auspices Illinois Humanities Council) DeKalb, Illinois. Invited paper

1980 Learning to be a Good, Red-blooded American Kid: The Hero in Juvenile Pulp Fiction. (Central States Anthropological Society) Ann Arbor, Michigan. Refereed panel.

1980 Trobriand Cosmology. (Public lecture, auspices Department of Sociology and Anthropology University of Papua new Guinea) Port Moresby, Papua New Guinea.

1980 Comments on Malinowski's Diary. (Invited discussant for lecture given by George Stocking, auspices Department of Anthropology, University of Chicago) Chicago, Illinois

1981 Trobriand Folk Psychology (Association of Social Anthropologists in Oceania) San Diego, California. Refereed Panel.

1981 Comments on Energy Related Risk Assessment (Invited discussant at EPRI Conference on the Future of Energy Planning in America auspices Electric Power Research Institute) Pajaro Dunes, California.

1981 Trobriand attitudes Towards Alcohol Use (Iaser Conference on Alcohol Use and Abuse in Papua New Guinea auspices Institute of Applied Social and Economic Research) Port Moresby, Papua New Guinea.

1981 Trobriand World Knowledge (Public lecture, auspices Department of Anthropology, University of Wisconsin) Madison.

1981 The Trobriand Person: Gender and Cosmos (2nd Kula Conference auspices department of Anthropology, University of Virginia) Charlottesville, Virginia. By invitation.

1981 Trobriand Mortuary Rites (2nd Kula Conference auspices Department of Anthropology, University of Virginia) Charlottesville, Virginia. By Invitation.

1982 Infant feeding and Health Care in Kaduwaga Village, The Trobriand Islands (Annual Meeting of the Association for Social Anthropology in Oceania) Hilton Head, South Carolina. By invitation.

1983 Trobriand Gender Identity. 1983 Annual Meeting of The Association of Social Anthropologists in Oceania. By invitation.

1983 Magi, migi, migai, miegava: Trobriand Constructions of Desire. (American Anthropological Association) Chicago, Illinois. Refereed panel. Invited paper.

1985 Trobriand Construals of Anger. 1985 Annual Meeting of the Association of Social Anthropologists in Oceania. By invitation.

1987 Trobriand Islanders and others. 1987 Annual Meeting of the Association of Social Anthropologists in Oceania. By invitation.

1987 The impacts of Christianity on Trobriand Culture. Annual Meeting of the Association of Social Anthropologists in Oceania. By invitation.

1988 A Humble Trobriand Ethnographer Attempts to Learn Kilivilan. Annual Meeting of the Association of Social Anthropologists in Oceania. By invitation.

1988 To Eat is To Be: A Trobriand Perspective on Food. Annual Meeting of the Association of Social Anthropologists in Oceania. By Invitation.

1988 The Role of Tourism in the Eastern Seaboard Development Region of Thailand School of Social Work, Thammasat University

1990 Kaduwaga: A Trobriand Boat Harbor. Annual Meeting of the Association of Social Anthropologists in Oceania. By invitation.

1991 The Trobriand Chiefs. Annual Meeting of the Association of Social Anthropologists in Oceania. By invitation. Refereed. Conference in honor of Sir Raymond Firth, London School of Economics. By invitation.

1996 Kindread: Bearding the Terrible Trobriand Kinship Classification Monster. Department of Anthropology Sack Lunch Lecture Series. By invitation.

1997 Cosmic Kinship. Annual Meeting of the Central States Anthropological Society. By invitation.

1998 David Schneider: Kinship and Cultural Relativism. Annual Meeting of the American Anthropological Association. By invitation. Refereed.

F. Other Publications

1973 Copulation in Kaduwaga. Letter to the Editor. Man. Vol. 81, No. 2: 304-305.

1974 Risk/Benefit Analysis and the Study of Risk Choices. Discussion paper for circulation by the Biomedical Environmental Assessment Group. Although the paper has never been submitted to any journal for publication, it has been circulated widely and is recognized as a theoretical contribution to the study of energy related risk assessment. (cf. the citation in Starr, Chauncey and Chris Whipple, Risk of Risk Decision, Science Vol. 208, June 1980, p. 1114.)

1978 Ethnographic Field School: Reporting on Niu's Study of Boy's Baseball. <u>The Journal of Anthropology</u>, Vol. 1, No. 1: 58-59.

1978 Interview with George Stocking on Fay-Cooper Cole. The Journal of Anthropology, Vol. 1, No. 2: 1-17.

1980 Annotated Bibliography on American Textbook References to the Kula Ring. In Jerry Leach, ed., <u>The Cambridge University Bibliography on Kula.</u> Refereed bibliographic material. By invitation. In press.

1980 Interview and Department Focus: Conrad Kottak with Susan P. Montague. <u>The Journal of Anthropology</u> 2:2, 155-171.